

**2009 MEN'S FASTPITCH WORLD SERIES ENTRY FORM**

TEAM NAME: \_\_\_\_\_

CITY AND STATE TEAM REPRESENTS: \_\_\_\_\_, \_\_\_\_\_

CLASSIFICATION: MAJOR \_\_\_ A \_\_\_ B \_\_\_ C \_\_\_ ASSOCIATION \_\_\_\_\_

MANAGER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_ ZIP: \_\_\_\_\_

PHONES: (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_

(CELL) \_\_\_\_\_ (FAX) \_\_\_\_\_

E-MAIL: \_\_\_\_\_ WEBSITE: \_\_\_\_\_

RECORD THIS YEAR: \_\_\_\_\_ WINS \_\_\_\_\_ LOSSES

TOURNAMENTS PLACED IN: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

HOTEL ACCOMADATIONS: \_\_\_\_\_

NUMBER OF ROOMS: \_\_\_\_\_

CHECKING IN DATE: \_\_\_\_\_

SECONDARY CONTACT: \_\_\_\_\_

PHONE: (HOME) \_\_\_\_\_ (CELL) \_\_\_\_\_